

MuniRishi

Haat

GARGI BHATTACHARYA



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N;NŃi Ī;QkÑ



Mahavir

My website :

www.gargiz.com

My semi autobiography in 3 parts has been downloaded more than 60 million times .

The new book Mohanbanshi Nupurdhoni has been downloaded more than 297832 times globally within 48 hours of launch . The book Narayani has also become quite popular . It has been downloaded more than one crore times within two days of uploading .

This makes me happy cause I have no advertisement and people are accepting what I am saying .

Shakambhori has been downloaded from India; more than 3 lakh times till today (as of 18th of January , 2024 . Rupvidya has been downloaded more than 10 million times within 24 hours of uploading , globally .

And it is just a guided book not any music concert subscription 😊

Images; Internet, credit goes to them .

To all the saints,



Bj̄ HLSe L̄u0b Ÿ^u z Bj̄l djÑqm
 ÝMz L̄lZ L̄u0b^el djÑqmÝMⁿML^q
 pj̄^sl EfL̄l L̄l; z Lmj dl^a S̄^ee;
 Hje L̄u0b f̄j̄ Ÿ^c z h̄pZl; Ÿ̄je f^sf̄;W
 L^q b̄^l Ÿ̄lLj L̄u0bl; qu
 Lmj/jp^lL̄:ñS̄ñ z Bl Bj̄ HLSe
 ÝM; ĩ^p^h qmj BSL̄m *j̄Ep S̄ñ* z
 L̄lZ Bj̄ Ÿ̄;S̄ip^s B^mLa;Ÿ Ÿ̄ñ^e
 Arl Ÿ̄;C L̄l z Bj̄ Arl ĩ^hŸz

q^a ĩⁿML̄le; z a;C Ÿm i m̄dl; f^s k̄u
 AeÉ p̄ju ÝMm z V̄;CŸ; J h̄vm̄
 pgVJuf̄^l Ÿ̄;L̄l L̄lZ z pgVJuf̄^lJ
 Ÿ̄;ñ^e X Bœ;Ÿ;Ÿ^e qu z f̄^h h̄NJM^e z

H̄rl Bj̄ l;S0b^el L̄Zñ;ajl jae Cy^ql
 j̄m̄Le q^a h̄p̄R z L̄;SC Cy^h p' m̄el
 L̄;S L̄lR pj̄;Ÿ z ĩⁿMC Q^mlR H̄Ll fl
 HL Arlj̄m̄ z h̄Zñ;ajl zH̄rl k̄ abÉŸ^h
 a; B^q;jS;il ĩ̄;^oN^e q^ml paÉz fl fl
 ĩⁿMk̄lR k̄ Bj̄l L̄;R Bp^R z ĩ̄;^oHph
 f^s Bj̄^l Ÿ̄LE j̄^h j^e Ll^h e; L̄lZ
 H-ĩm Bj̄l j̄^hUL f̄p̄sa eu z ĩ̄Mc ky;

p;dL a;yl İ̇u Ý ñlg;C L̇l İ̇a f;̇l;
 Ý;jl; İ̇Sl; z HC f;̇L ȦL p;̇La
 qua M;S f;̇he Ý;̇L k; B;jl f;̇r Ý;̇M
 HL;̇C Apñh HLSe j;ehf;̇p;̇h z

Bj̇ İ̇Sl j;̇ h;̇ B;̇R BI HL HL L̇l
j;̇r n;̇s Ý;̇L a;̇nQ;̇n;̇R j;̇r Ý;̇LL;̇l z

HCph Ý;̇M A;̇V;̇J;̇M L qu (A;̇V;̇J;̇M L
 l;̇C;̇W) z Bj̇ İ̇LR;̇Ý;̇h İ̇n;̇M;̇ z Ý;̇g;̇Ne;̇f
 İ̇p;̇h B;jl Ý;̇e;̇ f;̇llhañ Ll;l p;̇k;̇N J
 rja;̇ Ý;̇C z Bj̇ Arl-;̇m;̇a lwQ;̇m;̇N;̇a
 f;̇ll j;̇e;̇J İ̇KS;̇Ce Ll;̇a f;̇ll HC Ah;̇C z

plüa;̇f J j;a;̇A;̇f (a;j;̇L j;q;̇h;̇c;̇f h;̇ e;̇fn
 plüa;̇f) B;j;̇L İ̇u Ý;̇M;̇e z

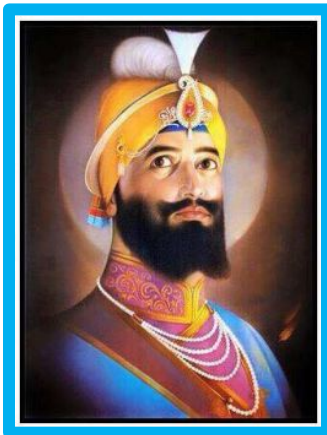
Guru Gobind Singh's writings:

"God has no marks, no colour, no caste, and no ancestors, No form, no complexion, no outline, no costume and is indescribable.

He is fearless, luminous and measureless in might. He is the king of kings, the Lord of the prophets.

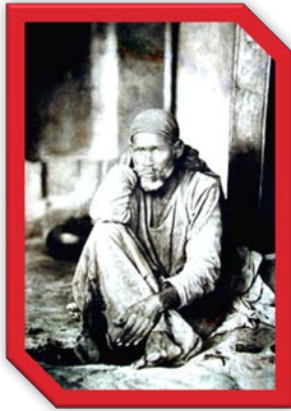
He is the sovereign of the universe, gods, men and demons. The woods and dales sing the indescribable.

O Lord, none can tell Thy names. The wise count your blessings to coin your names." (Jaap Sahib)





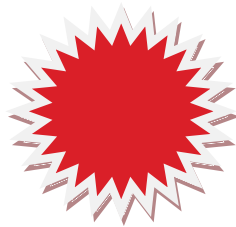
Lord Buddha



Shirdi SaiBaba

Bj̄ qmj j̄C̄Ll jae z HL̄V LX̄ŋp j̄C̄L z k̄l
 e; B̄R̄ Ÿ̄Ē, e; Ÿ̄ĒL a; »Bl e; Ÿ̄L̄; qa-f; z
 Bj̄L̄ hof̄h̄NL̄ qaf̄Ll; k̄ue; L; LZ Bj̄l Ÿ̄q
 Ÿ̄Cz Bj̄ LR̄h̄Ē; L̄ ĩM̄Bj̄l r̄Ā q̄h̄L; LZ
 Bj̄l j̄ĪL̄ Ÿ̄C Bh̄l Bj̄l Ÿ̄L̄; qa-f; Ÿ̄C Ÿ̄k̄
 Bj̄ HC Ÿ̄k̄ ĩM̄R̄ a; p̄Cf; ce; Ll̄a f̄j̄l z Ÿ̄L̄m̄
 j̄Eb̄ ĩ̄P̄l jae Lb; ĩ̄m̄Q̄m̄R̄ z āh̄ HC j̄C̄Ll
 ĩ̄c̄ĪL̄ n̄Ī² qm̄In̄f̄S; a z

a;C̄ QC̄m̄J̄ Ÿ̄LĒ H̄L̄ i; P̄ā h̄ ēs̄ Ll̄ā f̄j̄l̄e; z
 LX̄ŋp j̄C̄L a;C̄ pl̄h̄l; q̄ L̄C̄ Q̄m̄ Aehlā ĪL̄;
 Lb; , p̄v̄h̄c̄ z k̄l Ēvp̄ Ām̄ĪL̄L̄ Hg-Hj̄ Ÿ̄ĪK̄J̄
 Ÿ̄V̄n̄ē Bl̄ Ÿ̄ĪK̄J̄ S̄ĪL̄ ū̄w̄f̄l̄ġ̄n̄Ā z a;C̄ Bj̄l
 i u, i; h̄e; J̄ i s̄w̄Ÿ̄C̄ zL; LZ Bj̄l L; R̄Īā Ÿ̄L̄;
 SN̄ Ÿ̄C; Bj̄ ĩ̄f̄ā z HC̄ SN̄ Bj̄l Ÿ̄C̄L̄C̄ ȫl;
 qu J̄ Bj̄C̄ ĩ̄Ī̄m̄ k̄uz



DnÄ kMë Ý_i®; ÌL® ñeþn L[®]e a;I HV;
 j_i® eu Ý Ääë ÝV; H^Lh[®] e;þn L[®] Ý[®]ne
 z hlwa;^L Bhl eae L[®] Blñ Ll[®]a
 Ý[®]ne L;IZ Ý ñ[®]MEW^a f_i®Ëe a;I L;S z
 HC j_i®ñ[®]Äh[®] q[®]m f[®]ËL f[®]l f[®]ÑJ
 fL[®] q[®]a q[®]h z Ý_j®m q[®]a q[®]h z eþnLa;
 Abh_i ñ[®]þ[®]Ë;I f[®]r Ý[®]m Q[®]ñ[®] e; z a;C ÝE
 kË I f[®]b f_i Ý_u a;^L p[®] Ý[®]a q[®]h z HV;C
 qm SN[®]aI ñeuj z a;I AbÑHC eu Ý k[®]
 Ll[®]a q[®]he; z Aeñ_u i_i® L_i®; Ý[®]L
 AñL;I Ý_s Ý[®]he; z ü;I;hL ñhañel
 f[®]b f_i Ý[®]a q[®]h, e[®]v f[®]Ëä Ý_j®I I g[®]Ë
 ECm Ý_s Ý[®]h z Ý_i®; nVñ_i Vñ[®]ñ[®] e; z

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 p_i® b_i®; z HC qm ñeuj z fö Ý[®]L j;eø
 q[®]®; z Hh_i B_i®; Hñ[®]u k_i®I Ý_o®; L_i®; z

que; nñ_i® Abh_i nñ_i® q[®]® e; z hlw[®]hc&
 Abh_i fl[®] q_i®I Ý_o®; L_i®; z AË AË f_i
 Ý[®]® z Ý_i® Ý_i® Ý[®]v f_i z Ju[®] AÉv B V;Cj
 z Ý[®]Mñ n[®]r Év[®] ñ[®]ñ[®]®; z

ph_i B[®]N Ý_i®m_i®; Mñ Ý_k® a[®] Ý_j®I Ý_q®v;
 eJ z jaÉ[®]q[®]ñ[®] Ý_q Ý_o z Ì_i®^o a[®] Ý[®]L

k^h z Q^m k^h HL Ae;¹ Y^mL z Y^mM^e
 S^ha bⁱL^h z I^l;^o Y^c Y^mL^v; p^hl q^a
 q^h Yⁱ; ! eLL^u I^lR^oYⁱVC L^jE^u z aⁱ
 SeEⁱ;^m LⁱS Lⁱa q^h z Y^kje Y^kEⁱQ^ul
 Y^mL Y^p f^hj^pi^ll Yⁿl eⁱNⁱLaY^u
 bⁱL z Y^lE pⁱl^v; S^he Y^oVⁱY^a lu z Y^le ?
 LⁱlZ aⁱ c^s N^ez a^j Y^c iⁱN^el c^m
 Q^m Y^k eⁱ z a^jJ H^je LⁱS Lⁱ; k^a
 EⁱQ^li^m Y^mL-^e^a Q^m Y^ka fⁱ; z
 Y^me Y^l Bⁱ; J^f H^wA^hn^o DⁿÄ
 I^me q^u I^l nⁱ;^l Yⁿ Q^mY^ka pr^j q^j
 z LⁱlZ j^jeh S^he^l m^rE^qm DⁿÄ f^hç z

f^hÄ^v S^h B^j;^l Y^ju^q qu Yⁱ;^l f^o
 dⁱh^a q^hl SeE^z n^ua^je N^sN^h cⁱS^u eL^U
 Lⁱl SeE^u z LⁱlZ aⁱa fae A^mfⁱnⁱh z

Bl Apⁿh L^o fⁱh J^ph Lⁱm^z

a^me jⁱc^L ä^hE, j^c J Ae^feÉLⁱS^h I^mç
 q^h H^wj^aÄ f^l A^on^o k^aeⁱ z I^l;^oaⁱ
 cⁱLⁱl I^l ? h^wp^hÄ f^o H^p; eⁱ !

ph f^h z Yrep qm Afil nⁱ;¹ z kl Vⁱ;^e
 Yno YC z k^N k^N Ahaⁱl; Hph h^NC
 W^{re} z Bⁱj B^hl j^e Lⁱu^u kmj z

YMR^e e; Vⁱje j^z Gⁱo^l q^vh^pRHM^e
 z Hph j^q j^q n^s1 Ym^ol; q^uR SN^a
 z aⁱC Ya; p^jU^u fⁱf^afⁱ; k^c Ba^hj^f
 L^l aⁱq^m j^s² fⁱh eua a^hu^u k^h
 Aa^mz

Yⁱje h^hm^J^eu^l h^hpⁱl j^lLn B^o;^{le} z

leqa q^uR z aⁱl Ha p^cf^l E^vp Bc^a
 ce^ol^lh^hpⁱ; z Lⁱz Y^p h^hm^R^m Y^k h^hpⁱ;
 L^l Ab^ñE^fS^ñ L^la q^h z il^opⁱci J
 Lⁱm^h h^hpⁱl Y^a a^l ag^v L^la lⁱs^ule
 aⁱC A^hf^h fⁱQ^l , A^hfⁱm^h q^pfⁱa^m
 V^l h^o fⁱQ^l , h^heⁿ Y^egⁱcm Q^eY^a
 h^o fⁱQ^l , l^jz^el h^hq^l Lⁱ p^hvⁱll
 Yⁱxⁱf h^he^z k^h Bc^a f^zo^v^l; L^l bⁱl
 Hph h^hpⁱa k^s² q^u f^s z a^h j^lnl
 h^sh^e Y^k HphC aⁱl Y^mu Y^c B^h J
 AL^og Sⁱm Sⁱh^h h^pch z H^hw nua^{le}
 NS^ha^J Y^j l^eu^u ku z



Maa Saradamayee

AĽem Bðĵĕ AhmĀ pĵ; hĥp;[ⓐ] kš² a;C
aa defee z

A[ⓐ] j[ⓐ] L[ⓐ]n ĩ[ⓐ]Sl i;C[ⓐ] Lr; L[ⓐ] ŸC pju
kM i;C ŸmLp;[ⓐ]el jMĀŸMz

dd;i;C Bðĵĕ hm[ⓐ]ae Ÿ Bjl cĕ f[ⓐ]ee z
HLSe ĩLoĵe Bl AeĒSe L;³ z Ab^Ńj[ⓐ] L[ⓐ]n
Lvp J AĽemLð z

HLSe Qat J dš^ŃBl AeĒSe c;aj J ĩlĥ
z Bp[ⓐ]m j[ⓐ] L[ⓐ]n Bðĵĕl hĥp; Ll;l HC
fĹZa;[ⓐ]LC S;[ⓐ]m g;[ⓐ]pju fĹĵ;c jq;Se z Hhw
HLĥl nua;ĵe NŠ^Ń ĩ[ⓐ] Ÿ[ⓐ]m ĩ[ⓐ]Q ej[ⓐ]a
pju m[ⓐ]Ne; z j;eð ĩ[ⓐ]ŠJ S;[ⓐ]ee; Ÿ ĩL ĩL
a;[ⓐ]L ĩ[ⓐ] Ll;[ⓐ]a prj I nua;[ⓐ]el cmz

L;lZ Jl; AeĒfĹĵĕl Ÿae; z Jl; J[ⓐ]el ja
z Bj;l;jeðĒS;^ĵĕ , Bj;[ⓐ]el ja z

j;eð ĩL Bl f;[ⓐ] ö[ⓐ]q[ⓐ]l ja ĩ[ⓐ];[ⓐ] irZ
Ll[ⓐ] ? ejĩL n[ⓐ]Ÿ[ⓐ]l ja dš^Ńq[ⓐ] ? f;[ⓐ] e;
z a;C Bj;[ⓐ]el ĩ[ⓐ]Š[ⓐ]el Ÿ[ⓐ]ĥ^Ń q[ⓐ] b;L[ⓐ]a
q[ⓐ] z S;¹ ja q[ⓐ]m q[ⓐ]ne; z HCph Ø;[ⓐ]e
Ÿ[ⓐ]m ĩL;[°] Jl; Bj;^ĵĕl He;š^ŃŸ[ⓐ]Ÿ[ⓐ] m Ÿ[ⓐ]
Ÿ[ⓐ]h Hhw ph;C HĒ HĒ fĹĵ;c jq;Se ,

j^QLn Bðjē ðlv^h pⁱlⁱ Y^aaeŋ^qq^u k^h z
 ð^z°Bjⁱlⁱ ē^Sel j^eø p^zle^{el} H^{Ci}ŋ^h
 h^mY^h Y^e ? nua^{el} q^a ?

Y^h eⁱ Yⁱ !

La p^{pp}l eø q^u k^hR^HCi^ŋ !

La j^eol Y^QM Smfs^RH^{el} SeÉz

Lⁱz XⁱL^Ng^pŃ^SŃ^Nu Y^mL r^ZLⁱ Be^z
 ē^mJ f^Q aⁱlⁱC Iph j^eø^L Ñ^m Y^m
 Y^{gn}R aⁱC f^Qlⁱ f^lh^ll Abl^h H^mLⁱ dhv^p
 q^u k^hR^z HL HL^N H^mLⁱ nua^{jē} H^mLⁱ
 q^u fs^Rz

BS ñ^h je h^h g^S., k^h h^l LⁱR^j Z^Glⁱ;
 A^{el} B^{NC} aⁱ h^l L^Q Ñ^uRe Bl aⁱ;
 ñ^hf^hÜ Lⁱ B^Rejeje dj^Nñ^h ñ^h æe^ŋ z
 H^w f^Q cø aⁱlⁱL h^h iø p^{id}lⁱ H^Cph
 ñ^hc^ŋL LⁱS m^Nu j^eol r^ä L^Q Ñ^uR^h
 k^h S^z ñ^uR^h nua^{jē} n^S z

H-ñ^mB^pm^qmejeje Hej^SÑ^h ñ^hi æL^Cfe
 J L^Cfⁱ lⁱ ñ^h J q^lp z j^z»j^e Y^pCph
 L^Cfe J L^Cfⁱ ^^L E< ñ^hv Lⁱ k^h ñ^h je k^z»

àl; L^Q b^Q z BS qua H-BC k; L^Q M̄
 a; j V̄Gō NZ ĩ^Sel Yae^L S; ĩ^N a^m
 Ll^a prj ĩ^Rne z a; l; C Hph j; j» j; eh
 pj; S^L ĩ^u ke k; E; Q; LZ L^Q L^Q e; e;
 j; q; S; N̄aL n̄s^L S; N^e; pñh j; eh
 pj; S^L Efl^Ql SeÉ k; iø p̄p̄;
 E^Q ĩ^L ĩ^u ĩ^N ĩ^R B; l; a; j; S; r̄ā
 L^Q Y^u z f^Q; j; q; ĩ^m qm n̄s² J L^Cel
 Y^m z B; l; a; S; N^e; J ĩ^h LZ Ll; C qm
 p; de; l E^Y n̄Éz

j^QLn Bō; ĩ^l ĩⁿ; m; j; q^m Y^p B^R
 cĕ am k^a cĕ S; al nua; ĩe n̄s¹
 B; l; de; Ll; q^a; z B^QL am H^Lh^Q
 Jf^Q z V^f; V̄ Y^Q ĩ^L z Y^m q^a;
 B^QL S; al nua; ĩ^l E; f; i; p; e; z

Bp^m i; la ū a; j» , Y^ū ĩ^ā; j» Hph
 HLam^a q^a; z AeÉ am; Aĕĕ; ĩe i X^α
 Caĕ B; l; B^QL V̄ am; q^a; Aeĕ; É
 B; S; N̄aL nua; ĩe Q^Q Y^ĕ qua m̄āe
 B; j; ĩ^L; e; p; ĩ^l; ĩe h; Aeĕ; LRz

H^el^Y ĩ^u Q^m; ĩ^S f^ĕ J B; l; H; p; H; l;
 i; la n; p; e; z d; j; ĩ^ū j^a z ĩⁿ ĩ^l; C; H; l;

ý^ul^J H^el ú^mċ^a qu z k^a aⁱl
 ĪL^Rv^j j^aĀ M^al Hⁱ; flhš^Ńa ū^he;
 M^uz e^ll^J e^lj^{yp} ý^mi f^hC N^Ī z

H^el LⁱR Ap^{qu} j^{ie}ø r^j; ĩ^r; L^q
 H^Ci^hCz Ī^z°r^j; ý^mĪ^l?

nua^e LⁱE^L ý^urv L^e; z

Lⁱz aⁱ; fⁿĪ^L z q^{ue}; ĩ^gĕ^hw ú^m
 k^{ue}; z ý^mĪ^m j^ep^Ńsⁱ°eⁱ; z ĩⁿi^mĪ^l ý^m
 eⁱ; z Lⁱ°S^C nua^eJ H^LC^lL^j z

Jⁱ; lš² Qu , Īⁿi^lf^{ka}f^J h^ū; e^ll^f
 Ī^pj^ūQu , j^mj^e; f^z J p^cĪ^a ĩⁿö^l
 Lⁱq^qĪ^ý Qu h^ý z eⁱ ċ^a fⁱl^hC Ō^hq^w
 g^pŪ Lⁱ°S^C p^hd^e z

ka^C h^peⁱ; f^Ńz^l C^qR ý^ul^UJ^el f^b eⁱ;
 j^s;ý^e;ý^aC j^Āmz J^ýl q^{and}; z

ý^ajⁱl^J R^sh^e; H^LĪ^e ý^pl^Lj ý^r°f^ým^m
 z j^ln^Bð^jĕ e^ll^q ý^mi fⁱR^m z e^ll^el
 ý^wfe A^Ā Ōⁱ°Vⁱ R^Īzⁱ; ċ^a; z H^ph aa^V
 qua Sⁱl^lf^{eu} Ī^z°Vⁱ Sⁱl^lf^a; q^mH^el
 B^pm^jbⁱl^{ne}š² Lⁱ; H^hw^HĪ^lh^q p^Īl^u

ÝJy k[®]a j[®]L[®]nl ja Ae[®]el g[®]p[®]a e;
 f[®]i[®] Bl e[®]a; Bð[®]jel ja HLSe
 i[®]m[®]j[®]e[®]ol p[®]p[®]il H[®]Ci[®]h e[®] L[®]a e;
 prj quz k[®]c ÝLE H[®]el nua[®]je NS[®]Ñ Lb;
 S[®]e; a[®]e[®]l Lb; p[®]j[®]S f[®]l[®]n L[®] i[®]J z
 Ýaj[®]e[®]l L[®]S Ae[®]L Ir[®]; Ll[®]z

Hl; Ý[®]üÉn[®]JZ[®]e[®]l Ý[®]l[®]N[®]ç; Ef[®]i[®]ü ÌXe[®]f[®]
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Ý[®]p[®]h S[®]üN[®]a B[®]p[®]m Hl; h[®]Ý[®] h[®]Ý[®] ð[®]h[®] æ
 Ý[®]üÉ a[®]j[®]L Ý[®]h[®]ch[®]L S[®]Ñ[®] L[®] L[®]
 Ý[®]mLp[®]j[®]S[®]l r[®]ä L[®] b[®]e[®]L z

H[®]el cmM[®]h i[®];l f[®]z ð[®]l;VHL Q[®]e[®]z

L¹SC \dot{Y} L¹e; \dot{Y} üÉ je;üM \dot{Y} MmC a;l
pcpÉ q^u \dot{K} ü e; z jje^{ol} j^uÉ p^Qaea;
S;ü^u \dot{Y} ü^m z

\dot{Y} üÉ dj \dot{N} ü;1 dj \dot{N} L;°a;l j^u HC eu \dot{Y}
 \dot{Y} M^e nua;e \dot{Y} C \dot{L} vh^ü a;^{cl} \dot{Y} ü l L¹ h \dot{y} É
Ll; q^uR e; Hph Ll^a z

\dot{h} no L¹ äâ a;l; a;^{cl} j \dot{s} n i \dot{S} Mä \dot{Y} L
 \dot{h} Qä qh;l f¹ HC Ove; MmC OVR z

b;L;l J S^{te} k^fel p^uN \dot{Y} h;l hc^m
nua;e N \dot{S} ü a;^{cl} \dot{e} S^{cl} c^m ebi š²
L¹ \dot{e} ^u ph \dot{u} ;n L¹ Q^mRA^eLV; C \dot{y} c \dot{L}
jae z

nua;e d¹ i ;me;¹ü^m \dot{Y} l z k^uel \dot{Y} ü;b;J
k \dot{h} l S \dot{y} ü \dot{N} \dot{Y} C Bl z k;l; h \dot{v} , i NÄ,
f \dot{a} a HLLj pš \dot{A} z a;C äâ a^{cl} a;l; H \dot{M}
V^u \dot{N} Ll; ö!; L¹R z \dot{L} ;°cmC mj; Qee;
 \dot{Y} äâ ja;l; J^{cl} L \dot{e} u fs \dot{L} z

ä \dot{e} Hl a \dot{h} É f \dot{a} hc L¹e z H \dot{w} pj \dot{U}
 \dot{Y} üÉL \dot{e} ^{od} L¹e H^{cl} L \dot{h} m fs^a h \dot{w}
i N \dot{r} e h \dot{u} l i Se; L¹ a \dot{y} Q \dot{Z} \dot{e} S^L
pj f \dot{N} Ll^a z

H^{el} p^{ib} HL m^{ce} Q^{nm} Y^{oL} m HL
 pju i N^{re} C^{ycfd} Ñ ja V^{üÉdj} Ñ a^m
 Y^{he} z cm^C mj; a; Qe e; z a;C f^{oMre}
 qJ^{ur} Q^{nh} e; z

H^{il} B^p k^{LÜLL} Ñ^ý Ñ^L L^{buz}

HL^{iv} Še, Ae^{Li} Še- k^ý V^l HC Y^{iN} qu
 a;L HL^{iv} Y^{ve} ĩ' je^Ź İ^q a L^l
 Y^{gnhe} z H^{wa} L^{İV} LI^{nc} L^É l^ý
 k^h z f^{äV} l^{İL} v^p; m^{Nh} e; J HC^{ph}
 İ^l j; Y^{İKJ} ĩ^u Y^{iN} L^Y İ^j n^e ĩ^u V^a
 q^{he}; z

H-İmq^a 25/30 hRl m^{Nh} Y^j V z

SN^v HC Y^{iN} V^l j^š f^h Koİ^d
 B^İ Lⁱ Lⁱ z Y^{iN} Y^a; q^h İ^l j^o a;
 V^l Y^m L^İ ĩ^{ks} q^u k^h z Y^l k^h k^l
 h^m z Bl a; q^h V^e İ^L C^P e^İ l^w Hl
 SeÉz Š^{el} N^{af} L^İ ĩ^u İ^{nc} B^l q^z
 SeÉz

Bl a;Á Ÿ;e; qa b;Lh e; nua;eL
 HSX ïQXÑXIL®pl ja h' jeŒ z HL
 h' jeŒ hme; z h;ijl ngl h@m z
 Lfj®l Jod BihLil Ll®e HLcm
 Yhca z k; j; Hm®e S;Á Y®e jje®L
 i;®®®®e h®nz

Ÿ;e; GZaL nš²a;eL pñ eu z

a; j; Šfäül® J f;ÑYh"im z Aj®al
 p;je z a; j; ÄhÄELj;l àu z

qly; Bh;l Bp®e a; j; Hm®e z

YÄ AYÄQs H;l z

Hm®e -l; Yñhã ipwHl S;Á hš; Ñ Bñ
 a®m İcmj Sikh Wiki Y®L YLm fs;l
 SeÉz L®; p®l J pñma İRm YpCrZ!

j;dkñj äa J Bnñc deÉ, Y®M Yaj;l ;

ML YpLjC qh qua ÄhÄELj;l®l S;Á
 r®Zl L;heŒ, YL S;®e ?

Birth of a Star

Birth of Guru Gobind Singh

A splendid Divine Light shone in the darkness of the night. Pir Bhikan Shah a Muslim mystic performed his prayers in that Easterly direction (instead of towards the West, contrary to his daily practice), and guided by this Divine Light, he travelled with a group of his followers until he reached Patna Sahib in Bihar.

It was here that Gobind Das was born to Mata Gujri in 1666. It is said that Pir Bhikan Shah approached the child and offered two bowls of milk and water, signifying both the great religions of Hinduism and Islam. The child smiled and placed his hands on both bowls. The Pir bowed in utter humility and reverence to the new Prophet of all humanity.

Gobind Das was born with a holy mission of which he tells us in his autobiography “Bachitar Natak” (Wonderous Drama). In it Guru Ji tells us how and for what purpose he was sent into this world by God. He states that before he came into this world, as a free spirit he was engaged in meditation in the seven peaked Hemkunt mountain. Having merged with God and having become One with the Unmanifest and the Infinite, God commanded him:

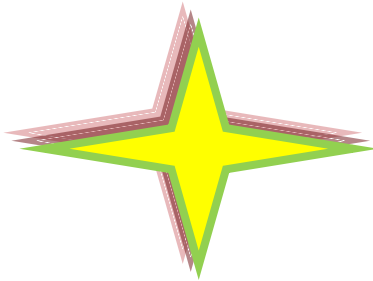
“I have cherished thee as my Son, and created thee to establish a religion and restrain the world from senseless acts. I stood up, folded my hands, bowed my head and replied, ‘Thy religion will prevail in all the world, when it has Thy support’.”

Guru Ji describes the purpose of his coming to this world

and why he emerged from the Supreme Reality in human form to carry out his Creator's command :

“For this purpose was I born, let all virtuous people understand. I was born to advance righteousness, to emancipate the good, and to destroy all evil-doers root and branch.”

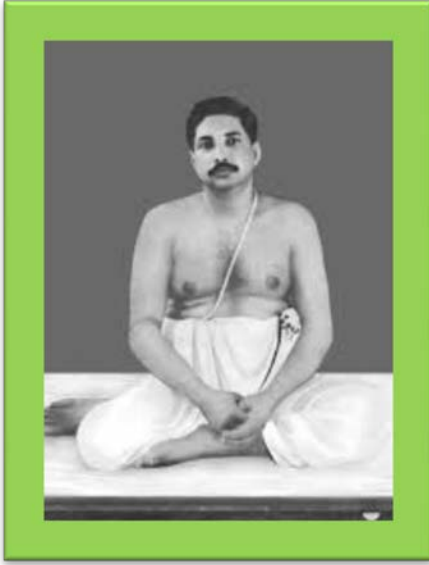
https://www.sikhiwiki.org/index.php/Guru_Gobind_Singh





Anandamayee

Maa



Sri Sri Thakur Anukul
Chandra



Namdev



Maa Saradamayee



Imam Husyan shrine



Imam Ali Shrine



Sant Tukaram



Jesus Christ

ῥῆς